# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

washington, D.C.

# FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

13/5443 OME

OMB APPROVAL

Number: 3235-0076

verage burden sponse . . . . . . 16.00

SEC USE ONLY
Serial

DATE RECEIVED

|  |   |                  |                | <u> </u>                                    |  |
|--|---|------------------|----------------|---|--|
| Name of Offering (☐ check if this Series C Convertible Redeemable              | is an amendment and name has change Preferred Stock (Stage I) | ged, and indicat | e change.)     | TOWAL                                       |  |
| · · · · · · · · · · · · · · · · · · ·  |   | ⊠ Rule 5         | 06 🗆 Section.4 | (6) CO ULOE                                 |  |
| Filing Under (Check box(es) that ap  | • • •   | ⊠ Kule 3         | 06 🗆 Şection 🤇 |   |  |
| Type of Filing:   ✓ New  | Filing  |                  | 5 7            | <u> </u>                                    |  |
|  | A. BASIC IDENTIFICA   | TION DATA        |                | Z (Ž)                                       |  |
| 1. Enter the information requested a   | about the issuer  |                  | ŏ              | Par Es                                      |  |
| Name of Issuer (□Check if this is a  | in amendment and name has changed,                            | and indicate ch  | ange.)         | 2.  |  |
| Radius Health, Inc.  |   |                  |                | SECTION                                     |  |
| Address of Executive Offices   | (Number and Street, City, State, Z                            | ip Code)         | Telephone Numb | per (Including Area Code)                   |  |
| 300 Technology Square, Fifth Floo  | or, Cambridge, MA 02139                                       |                  | 617-551-4700   |   |  |
| Address of Principal Business Opera  | ations (Number and Street, City, State, Zi                    | p Code)          | Telephone Numb | per (Including Area Code) SSEI              |  |
| (if different from Executive Offices)  | )   |                  |                | <b>PROCESSEI</b>                            |  |
|  |   |                  |                |   |  |
| Brief Description of Business  | Pharmaceuticals   |                  |                | JAN 1 2 2007                                |  |
|  |   |                  |                | JAN I & Eco.                                |  |
| Type of Business Organization  |   |                  | ·              |   |  |
| ☑ corporation ☐ limited partnership, already formed                            |   |                  | □ otl          | her (please spe <b>thomson</b><br>FINANCIAL |  |
| ☐ business trust   | ☐ limited partnership, to be former                           | ed               |                | FILM 400 =                                  |  |
|  | Me  | onth Y           | ear            |   |  |
| Actual or Estimated Date of Incorpo  | oration or Organization:                                      | 0 0              |                | ctual   Estimated                           |  |
| •  | rganization: (Enter two-letter U.S. P                         | ostal Service    |                |   |  |
| •  | <del>-</del>  |                  |                | E   |  |
| abbreviation for State; CN for Canada; FN for other foreign jurisdiction)  D E |   |                  |                |   |  |

#### GENERAL INSTRUCTIONS

#### Federal

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

# A. BASIC IDENTIFICATION DATA

# 2. Enter the information requested for the following:

- Each promoter of the issuer, if the issuer has been organized within the past five years;
- Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;

| Each general and managing partner of partnership issuers.  |
|--|
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☒ Executive Officer ☒ Director ☐ General and/or Managing Partner   |
| Full Name (Last Name first, if individual)  Lyttle, Richard  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| Radius Health, Inc., 300 Technology Square, Fifth Floor, Cambridge, MA 02139   |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☒ Executive Officer ☐ Director ☐ General and/or Managing Partner   |
| Full Name (Last name first, if individual)  Henderson, Bart  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| Radius Health, Inc., 300 Technology Square, Fifth Floor, Cambridge, MA 02139   |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☒ Director ☐ General and/or Managing Partner   |
| Full Name (Last Name first, if individual)   |
| Gadicke, Ansbert   |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| c/o MPM Capital, The John Hancock Tower, 200 Clarendon Street, 54th Floor, Boston, MA 02116  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☒ Director ☐ General and/or Managing Partner   |
| Full Name (Last Name first, if individual)  Mirabelli, Christopher   |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| c/o HealthCare Ventures, 44 Nassau Street, Princeton, NJ 08542   |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☒ Director ☐ General and/or Managing Partner   |
| Full Name (Last Name first, if individual)   |
| Littlechild, John  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| c/o HealthCare Ventures, 44 Nassau Street, Princeton, NJ 08542   |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☒ Director ☐ General and/or Managing Partner   |
| Full Name (Last Name first, if individual)   |
| Rosenblatt, Michael, M.D.  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| Tufts University School of Medicine, 136 Harrison Avenue, Boston, MA 02111   |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☒ Executive Officer ☐ Director ☐ General and/or Managing Partner   |
| Full Name (Last Name first, if individual)   |
| Harvey, Nick   |
| Business or Residence Address (Number and Street, City, State, Zip Code) c/o Radius Health, Inc., 300 Technology Square, Fifth Floor, Cambridge, MA 02139  |
| at a security versity would and a date or a desire and by a security of a security and and a security and a sec |

# A. BASIC IDENTIFICATION DATA

- 2. Enter the information requested for the following:
  - Each promoter of the issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;

| <ul> <li>Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and</li> <li>Each general and managing partner of partnership issuers.</li> </ul> |
|--|
| Check Box(es) that Apply: ☐ Promoter ☒ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner   |
| Full Name (Last Name first, if individual)  Board of Trustees of the University of Arkansas  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  2404 North University Avenue, Little Rock, AR 72207  |
| Check Box(es) that Apply: ☐ Promoter ☒ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner   |
| Full Name (Last name first, if individual)  Katzenellenbogen, John A., Ph.D.   |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| Dept. of Chemistry (37-5), University of Illinois, 600 South Mathews Avenue, Urbana, IL 61801  |
| Check Box(es) that Apply: ☐ Promoter ☒ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner   |
| Full Name (Last Name first, if individual)   |
| Manolagas, Stavros C., M.D.  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  ACRC Building, Room 817, 4301 West Markham, Slot 85, Little Rock, AR 72205   |
| Check Box(es) that Apply: ☐ Promoter ☑ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner   |
| Full Name (Last Name first, if individual)   |
| Hostetler, Karl Y., Trustee, Hostetler Family Trust UTD 3/18/92  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| 14024 Rue St. Raphael, Del Mar, CA 92014   |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner   |
| Full Name (Last Name first, if individual)   |
| Metropolitan National Bank Cust. H. Watt Gregory III 1RA   |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| 111 Center Street, 7th Floor, Trust Department, Little Rock, AR 72201  |
| Check Box(es) that Apply: ☐ Promoter ☑ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner   |
| Full Name (Last Name first, if individual)   |
| Thompson, David E.   |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| 4145 Heyward Lane, Indianapolis, IN 4622236  |
| Check Box(es) that Apply: ☐ Promoter ☒ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner   |
| Full Name (Last Name first, if individual)   |
| HealthCare Ventures VII, L.P.  Dusiness on Positions Address (Number and Street City State 7in Code)   |
| Business or Residence Address (Number and Street, City, State, Zip Code)  44 Nassau Street, Princeton, NJ 08542  |

#### A. BASIC IDENTIFICATION DATA

- 2. Enter the information requested for the following:
  - Each promoter of the issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
  - · Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and

| Each general and managing partner of partnership issuers.   |
|---|
| Check Box(es) that Apply: ☐ Promoter ☒ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner    |
| Full Name (Last Name first, if individual)  MPM Bioventures III-QP, LP (and affiliates)                                     |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |
| c/o MPM Capital, The John Hancock Tower, 200 Clarendon Street, 54th Floor, Boston, MA 02116                                 |
| Check Box(es) that Apply: ☐ Promoter ☒ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner    |
| Full Name (Last name first, if individual)  |
| Oxford Bioscience Partners IV L.P.  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  222 Berkeley Street, Suite 1650, Boston, MA 02116 |
|   |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☒ Executive Officer ☐ Director ☐ General and/or Managing Partner    |
| Full Name (Last Name first, if individual)  |
| Vega, Julio E.  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |
| c/o Bingham McCutchen LLP, 150 Federal Street, Boston, MA 02110   |
| Check Box(es) that Apply:   Promoter   Beneficial Owner   Executive Officer   Director   General and/or Managing Partner    |
| Full Name (Last Name first, if individual)  |
| Lane, Benjamin C.   |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |
| 1284 Deer Trail Lane, Libertyville, IL 60048  |
| Check Box(es) that Apply: ☐ Promoter ☒ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner    |
| Full Name (Last Name first, if individual)  |
| HealthCare Private Equity Limited Partnership   |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |
| Edinburgh One, Morrison Street, Edinburgh, United Kingdom EH3 8BE   |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner    |
| Full Name (Last Name first, if individual)  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner    |
| Full Name (Last Name first, if individual)  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |

|        |                      |  |  |   | B. IN                                   | FORMAT                              | TION ABO                                | OUT OF                            | FERING                                  |                                      |   |                  |           |             |
|--------|----------------------|--|--|---|---|-------------------------------------|---|-----------------------------------|---|--------------------------------------|---|------------------|-----------|-------------|
|        |                      |  |  |   |   |                                     |   |                                   |   |                                      |   |                  | Yes       | No          |
| 1,     | Has the is           | suer sold,                             |  |   |   |                                     | eccredited<br>nn 2, if fili             |                                   |   | ering?                               | •••••   | *1****           |           | X           |
| 2.     | What is tl           | ne minimu                              |  |   |   |                                     |   |                                   |   |                                      |   |                  | \$        | N/A         |
|        |                      |  |  |   |   | •                                   | •                                       |                                   |   |                                      |   |                  | Yes       | No          |
| 3.     | Does the             | offering p                             | ermit joint                                | ownershi                                | p of a sing                             | de unit?                            | *************************************** |                                   |   | ************                         | •••••   | •••••            | X         |             |
| 4.     | commission offering. | on or sin<br>If a perso<br>te or state | nilar remu<br>n to be list<br>es, list the | neration f<br>ed is an as<br>name of th | or solicita<br>ssociated p<br>he broker | ntion of propersion or a or dealer. | urchasers<br>gent of a b                | in connectoroker or on the five ( | ction with<br>dealer regi<br>5) persons | sales of<br>stered wit<br>to be list | or indirectly securities that the SEC ed are asso | in the<br>and/or |           | OT<br>CABLE |
| Full N | ame (Last i          | name first                             | , if individ                               | lual)                                   |   |                                     |   |                                   |   |                                      |   |                  |           |             |
| Busine | ess or Resid         | lence Add                              | Iress (Nun                                 | ber and S                               | treet, City                             | , State, Zip                        | Code)                                   |                                   |   |                                      | •   |                  |           |             |
| Name   | of Associa           | ted Broke                              | r or Deale                                 | г                                       |   |                                     |   |                                   |   |                                      |   |                  |           |             |
| States | in Which F           | Person Lis                             | ted Has So                                 | olicited or                             | Intends to                              | Solicit Pu                          | rchasers                                |                                   |   |                                      |   |                  |           |             |
|        | ck "All Stat         |  |  |   |   |                                     |   |                                   |   |                                      |   |                  | □ All Sta | ntes        |
| [AL]   | [AK]                 | [AZ]                                   | [AR]                                       | [CA]                                    | [CO]                                    | [CT]                                | [DE]                                    | [DC]                              | [FL]                                    | [GA]                                 | [HI]  | [ID]             |           |             |
| [IL]   | [IN]                 | [lA]                                   | [KS]                                       | [KY]                                    | [LA]                                    | [ME]                                | [MD]                                    | [MA]                              | [MI]                                    | [MN]                                 | [MS]  | [MO]             |           |             |
| [MT]   | [NE]                 | [NV]                                   | [NH]                                       | [NJ]                                    | [NM]                                    | [NY]                                | [NC]                                    | [ND]                              | [OH]                                    | [OK]                                 | [OR]  | [PA]             |           |             |
| [RI]   | [SC]                 | [SD]                                   | [TN]                                       | [TX]                                    | [UT]                                    | [VT]                                | [VA]                                    | [WA]                              | [WV]                                    | [WI]                                 | [WY]  | [PR]             |           |             |
| Full N | ame (Last i          | name first                             | , if individ                               | lual)                                   | · · · · · ·                             |                                     | •                                       |                                   |   |                                      |   |                  |           |             |
| Busine | ess or Resid         | lence Add                              | lress (Nun                                 | ber and S                               | treet, City                             | , State, Zip                        | Code)                                   |                                   |   |                                      |   |                  |           |             |
| Name   | of Associa           | ted Broke                              | r or Deale                                 | r                                       |   |                                     |   |                                   |   | ,                                    |   |                  |           |             |
|        | in Which P           |  |  |   |   |                                     |   |                                   |   |                                      |   |                  | □ All St  | ates        |
|        | [AK]                 |  |  |   |   |                                     |   |                                   |   |                                      |   |                  |           | 4100        |
| [IL]   | [IN]                 | [IA]                                   | [KS]                                       | [KY]                                    | [LA]                                    | [ME]                                | [MD]                                    | [MA]                              | [MI]                                    | [MN]                                 | [MS]  | [MO]             |           |             |
| [MT]   | [NE]                 | [NV]                                   | [NH]                                       | [NJ]                                    | [NM]                                    | [NY]                                | [NC]                                    | [ND]                              | [OH]                                    | [OK]                                 | [OR]  | [PA]             |           |             |
| [RI]   | [SC]                 | [SD]                                   | [TN]                                       | [TX]                                    | [UT]                                    | [VT]                                | [VA]                                    | [WA]                              | [WV]                                    | [WI]                                 | [WY]  | [PR]             |           |             |
| Full N | ame (Last i          | name first                             | , if individ                               | lual)                                   |   |                                     |   |                                   |   |                                      |   |                  |           |             |
| Busine | ess or Resid         | lence Add                              | lress (Nun                                 | iber and S                              | treet, City                             | , State, Zip                        | Code)                                   |                                   |   |                                      |   |                  |           |             |
| Name   | of Associa           | ted Broke                              | r or Deale                                 | r                                       |   |                                     |   |                                   |   | <del></del>                          |   |                  |           |             |
|        | in Which P           |  |  |   |   |                                     |   |                                   |   |                                      |   |                  |           |             |
| •      | ck "All Star         |  |  |   |   |                                     |   |                                   |   |                                      |   |                  | ☐ All St  | ates        |
| [AL]   | [AK]                 | [AZ]                                   | [AR]                                       | [CA]                                    | [CO]                                    | [CT]                                | [DE]                                    | [DC]                              | [FL]                                    | [GA]                                 | [HI]  | [ID]             |           |             |
| [IL]   | [IN]                 | [lA]                                   | [KS]                                       | [KY]                                    | [LA]                                    | [ME]                                | [MD]                                    | [MA]                              | [MI]                                    | [MN]                                 | [MS]  | [MO]             |           |             |
| [MT]   | [NE]                 | [NV]                                   | [NH]                                       | [NJ]<br>[TY]                            | [NM]                                    | [NY]                                | [NC]                                    | [ND]<br>[WA]                      | [OH]<br>[WV]                            | [OK]<br>[WI]                         | [OR]<br>[WY]                                      | [PA]<br>[PR]     |           |             |
| [RI]   | [SC]                 | [SD]                                   | [TN]                                       | [TX]                                    | [UT]                                    | [VT]                                | [VA]                                    | [ ** /*]                          | [** * ]                                 | [ ** 1]                              | [ ** 1 ]  | [, ,,]           |           |             |

#### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

1. Enter the aggregate offering price of securities included in this offering and the total amount already

| sold. Enter "0" if answer is "none" or "zero". If the transaction is an exchange offe box \( \square\) and indicate in the columns below the amounts of the securities offered fo already exchanged.  |                   |                             |                                  |  |
|---|-------------------|-----------------------------|----------------------------------|--|
| Type of Security  |                   | Aggregate<br>Offering Price | Ar                               | nount Already<br>Sold                    |
| Debt  | \$                | -0-                         | \$                               | -0-                                      |
| * Equity □ Common ⊠ Preferred   | \$                | 55,000,000                  | \$                               | 17,858,181                               |
| Convertible Securities (including warrants)   | \$                | -0-                         | \$                               | ~0-                                      |
| Partnership Interests   | <b>s</b>          | -0-                         | <b>s</b>                         | -0-                                      |
| Other (Specify)   | \$                | 0-                          | <b>\$</b>                        | -0-                                      |
| Total   |                   | 55,000,000                  | <b>\$</b>                        | 17,858,181                               |
| * Includes offers and sales outside the United States.  |                   |                             |                                  |  |
| 2. Enter the number of accredited and non-accredited investors who have purchased soffering and the aggregate dollar amounts of their purchases. For offerings under Ru the number of persons who have purchased securities and the aggregate dollar a purchases on the total lines. Enter "0" if answer is "none" or "zero."             | ile 504, indicate |                             |                                  |  |
|   |                   | Number of Investors         | Ag                               | gregate Dollar<br>Amount of<br>Purchases |
| Accredited Investors  | <u> </u>          | 10                          | \$                               | 17,858,181                               |
| Non-Accredited Investors  | ·····             | -0-                         | <b>s</b>                         | -0-                                      |
| Total (for filings under Rule 504 only)   |                   | <u>N/A</u>                  | \$                               | N/A                                      |
| 3. If this filing is for an offering under Rule 504 or 505, enter the information requested sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) mor first sale of securities in this offering. Classify securities by type listed in Part C Qu   | nths prior to the | NOT AP                      |                                  |  |
| Type of Offering  |                   | Type of Security            | D                                | ollar Amount<br>Sold                     |
| Rule 505  |                   |                             | s                                |  |
| Regulation A  | _                 |                             | <b>s</b>                         |  |
| Rule 504  |                   |                             | s                                |  |
| Total   | _                 |                             | s                                |  |
| 4. a. Furnish a statement of all expenses in connection with the issuance and dissecurities in this offering. Exclude amounts relating solely to organization expense. The information may be given as subject to future contingencies. If the amount of an not known, furnish an estimate and check the box to the left of the estimate. | es of the issuer. |                             |                                  |  |
| Transfer Agent's Fees  Printing and Engraving Costs  Legal Fees  Accounting Fees  Engineering Fees  Sales commission (specify finders' fees separately).  Other Expenses (identify)   |                   |                             | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 75,000                                   |
| Total   |                   |                             | S                                | 75,000                                   |

| C. OFFERING PRI   | CE, NUMBER OF INVESTORS, EXPENSES ANI  | USE               | OF PROCEEDS                                  |                 |                                       |
|---|--|-------------------|--|-----------------|---------------------------------------|
| and total expenses furnished in respons                   | gate offering price given in response to Part C - Questi<br>e to Part C — Question 4.a. This difference is the "ad   | justed            | s  | 54,9            | 925,0 <u>00</u>                       |
| each of the purposes shown. If the am                     | sted gross proceeds to the issuer used or proposed to ount for any purpose is not known, furnish an estimat The total of the payments listed must equal the adjust to Part C — Question 4.b above. | e and             | check  |                 |                                       |
|   |  |                   | Payments to Officers, Directors & Affiliates |                 | Payments to<br>Others                 |
| Salaries and fees   |  |                   | \$   |                 | \$                                    |
| Purchase of real estate                                   |  |                   | <b>\$</b>                                    |                 | <b>s</b>                              |
| Purchase, rental or leasing and installa                  | tion of machinery and equipment  |                   | <b>\$</b>                                    |                 | <b>s</b>                              |
| Construction or leasing of plant building                 |  | \$                |  | <b>s</b>        |                                       |
|   | g the value of securities involved in this offering that<br>or securities of another issuer pursuant to a merger)  |                   | \$   | □               | \$                                    |
| Repayment of indebtedness (Reduction of outstanding debt) |  |                   | s  | X               | \$590,000                             |
| Working capital and capital expenditu                     |  | \$                | X  | \$11,185,000    |                                       |
| Other (specify): Research and Development                 |  |                   | \$   | X               | \$ 43,150,000                         |
| Column Totals   |  | <b>\$</b>         | X  | \$54,925,000    |                                       |
| Total Payments Listed (column totals                      | added)   |                   | <b>区</b> \$54.                               | ,925,0          | 000                                   |
|   |  |                   |  |                 |                                       |
|   | D. FEDERAL SIGNATURE   |                   |  |                 |                                       |
| ignature constitutes an undertaking by th                 | be signed by the undersigned duly authorized person.  e issuer to furnish to the U.S. Securities and Exchange non-accredited investor pursuant to paragraph (b)(2) or                              | Com               | mission, upon written re                     | ule 50<br>eques | 05, the following t of its staff, the |
| Issuer (Print or Type)                                    | Signature  | Date              |  |                 |                                       |
| Radius Health, Inc.                                       | N/h /L   | December 28, 2006 |  |                 |                                       |
| Name of Signer (Print or Type)                            | Title of Signer (Print of Type)s   |                   |  |                 |                                       |
| Nick Harvey   | Chief Financial Officer and Treasurer  |                   |  |                 |                                       |

ATTENTION

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

5.

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- 2.—The undersigned issuer hereby undertakes to furnish to the state administrators of any state in which this notice is filed, a notice on Form D (17 CFR 239.500) at such times as required by state law.\*
- 3.- The undersigned-issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.\*
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform Limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.\*
- \*Items 1, 2, 3 and 4 above have been deleted pursuant to the National Securities Market Improvement Act of 1996.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type) Radius Health, Inc. | Signature                            | Date December 28, 2006                |  |  |  |
|--|--------------------------------------|---------------------------------------|--|--|--|
| Name of Signer (Print or Type)             | Title of Signer (Print or Type)      | Title of Signer (Print or Type)       |  |  |  |
| Nick Harvey                                | Chief Financial Officer and Treasure | Chief Financial Officer and Treasurer |  |  |  |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.